



4-H Youth Development

# Over the Clover

VOLUME 18

ISSUE 2

FEB, 2010

A monthly publication for the 4-H members, leaders & families of Deschutes County

## Idea Fair, AWESOME!

Over 650 people, adults and youth alike enjoyed a variety of class opportunities, including many new options, at this year's idea fair. There were over 100 class offerings all taught by volunteer instructors or Extension staff. It was an amazing day that truly depicts a 4-H program with tremendous community support, family involvement, and a commitment to continued education. Thank you to everyone who made it possible, including every instructor, class contributor, the Baconator club, who set everything up and then took it down, and the teen staff members who helped throughout the day. Thank you to all!

*More photos, see page 3*

CB







### INSIDE THIS ISSUE:

Idea Fair	1
Calendar	2
Idea Fair continued	3
What's Up	4-6
Thank You Note Contest	7
Presentation Registration	8-9
Noodles, Needles & Stuff	10
Lee Side	10
Small Animal	11
Catch Pen	12
Horse'n Around	12-13



# DESCHUTES COUNTY 4-H CALENDAR

(Can't find it here? Be sure to check the individual project calendars.)

					Bend High
<b>Feb.</b>	4	New Leader Training, 6:30 pm		17	English Equ & Showmanship Clinic; DCFE, 6:00 pm
	6	Steer Weigh In 10:00 –12:00,DCFE			
	11	Equine Series #6; 6:30 pm, HDAC		17	Sheep, Hog, Goat Weigh-in; DCFE
	12	State Resumes & Scholarship Apps. Due		18	4-h, Youth Dev & Your Child; Here
	13	Cookie Camp!!		20	Auction Committee Meeting;6:30 pm
	20	Horse Judging Contest, 9:00am, Sage Brush Arena		29 & 30	DCLA Horse Show; DCFE
	20-22	Serving @ Central Oregon Symphony Bend High		<b>June</b> 5	Cook & Colleen Campout 4-H Kids
	21	Serving @ Redmond Community Concerts Redmond High		5	Juniper Jackpot; Sheep Barn
	22	LaPine Open House; 6:30—8:30		5	Larkspur Festival
	25	Equine Series #7; 6:30 pm, N Sisters		12	Dressage Clinic; Sagebrush Arena
<b>Mar.</b>	1	Executive Committee, JEC 6:00 pm; Adult Officers 7 pm		15	Auction Committee Meeting; 6:30 pm
	2	Your Child Youth Development;6:30 pm		21	Record Book Check; North Sister
	4	New Leader Training, 6:30 pm		23-26	OSU Summer Conference.
	6	Tri-County Horse Judging Contest; 9 am			OSU Campus
	11	Equine Series #8; 6:30 pm, N Sisters		29	Record Book Checks; All Communities
	11-14	Western Regional Leaders Forum; Alburque, New Mexico		<b>July</b> 1	Record Book Check; Bend & Redmond
	14	Serving @ Redmond Community Concerts Redmond High		5	Executive Committee, JEC 6:00 pm; Adult Officers 7 pm
	*15	Auction Committee Meeting, 6:30 pm		*6	Project Advisory Meetings, 6:00 N Sister
	*16	Project Advisory Meetings, 6:00 NS		8	Small Animal Weigh-In; Dairy Barn 4:00- 6:30 pm
	20	Living on a Few Acres; N Sisters		8	Fashion Revue, NS, All Day
	19-21	National Youth Horse Leaders Symposium, Lexington KY		8	<b>FINAL RECORD BOOK CHECK, N Sister</b>
	19-21	Northwest Horse Fair & Expo, Albany		22-25	Horse Fair
	20 –21	Sportsman's Pentathlon		24	North Sister Set Up Day
	25	Equine Series #9; 6:30 pm, N Sisters		26	Static Exhibit Interview Day
	27	Bowl Day; Horse 9-12, S Animal 1-3		27	Dog Fair; 1 pm—Hooker Creek Expo
	28-30	Know Your Govnment		27	Animals Arrive; 7-12
	31	Western Equ & Showmanship Clinic DCFE, 6:00 pm		28-1	Deschutes County Fair
<b>Apr.</b>	5	New Leader Training, 6:30 pm		<b>Sep</b> 6	Exec Meeting; Extension Office
	8	Equine Series #10, NS 6:30 pm		14	Advisory Meeting; DCFE-NS
	10	Speech & Presentations Contest		16	Auction Meeting; Here
	12-13	Horse Clinic; Hooker Creek Event Center 4:00 - 8:00		<b>Nov</b> 1	Exec Meeting; Extension Office
	18	Serving @ Redmond Community Concerts Redmond High		9	Advisory Meeting; DCFE - NS
	19	Record Book Training			
	19 & 20	Western Equ & Showmanship Clinic; DCFE, 6:00 pm			
	22	Equine Series #11; NS 6:30 pm			
	24	Food & Clothing Skills Contest; Hugh Hartman			
	23-25	Spring Horse Classic—Here			
<b>May</b>	3	Executive Committee, JEC 6:00 pm; Adult Officers 7 pm			
	*4	Project Advisory Meetings, 6:00 NS			
	7	Redmond Coffee Clatter			
	8	Cookie Camp			
	15-17	Serving @ Central Oregon Symphony			

**\*Changed Date.**

**Photo ID opportunity** 

*All meetings are at the Extension office unless otherwise noted.*

*Project committee meetings are open to all leaders, members, and parents. This is where decisions are made regarding your project area. Your attendance is encouraged and most welcome.*



# Idea Fair 2010



# What's Up?

## 10th Annual Extension Small Farms Conference

The 10th annual Extension Small Farms Conference will be held on Saturday, February 27, 2010, from 9:00 am to 5:00 pm. The one-day conference will be held on the Corvallis campus of Oregon State University at the LaSells Stewart Center. Find registration materials on-line at: <http://smallfarms.oregonstate.edu> or call the Benton County Extension Office at 541-766-3556 or toll free at t1-800-365-0201.

The conference includes 14 concurrent sessions, covering a range of topics of interest of growers who market their production directly to the public, for farmers' markets managers and board members, and for community food advocates.

Pre-registration is \$35 or \$60 for two registering together through February 16, 2010, and includes lunch; \$40 after 2/16; and \$45 at the door.

## You, Your Child, Youth Development and 4-H

This is an orientation opportunity for 4-H families geared toward adults who have participating 4-Hers. We continually hear how "my leader didn't tell me that." Now is your chance to hear what the many possibilities are. You can make your child's 4-H experience special, join me for 1 1/2 hours and learn how! Next opportunity, Mar 2, 6:30 pm at the Extension Office — an RSVP would be awesome! ccb



## Home Ec. & Ex. Arts Awards

Thanks and appreciation go out to Joy Mosier who has been handling our home ec. and expressive arts awards for many years! She has done a great job and we are very grateful for her dedication! This year however, Joy has decided it is time to pass the baton, so we are looking for a volunteer to take on this very important job! If you would be interested, please contact Tina ASAP so we can start planning for next year!

## South Valley Bank and Trust 4-H Sportsmen's Pentathlon and Benefit Golf Tournament March 20th and 21st.

Fly Fishing | Sporting Clays | GPS/Orienteering  
Chukar Hunt | 3-D Archery Shoot

Check the website for more details, or contact  
Todd Williver or David White 548-6088



## Lapine 4-H Open House

Bring your friends, community members, and anyone looking for a quality youth development experience for their young person. Join the 4-H staff at the Lapine Middle School, for a 4-H Open House. Monday, February 22 at 6:30 pm. More information coming soon!



## Record Book Training

Monday, April 19th

All meetings will be held at 6:00 pm. If you would like a private training for your club, call the Extension office and ask for Tina to see if we can work something out.

# What's Up?

## Merv & Sally Fleming College/Trade/Technical School Scholarship

Merv & Sally Fleming are officering two \$500 scholarships to a current year High School graduate that is currently enrolled in a 4-H Horse or Non-Market animal projects. Scholarships will be given for the second term in college/trade school.

Applications are available on our website: [www.deschutes4h.com](http://www.deschutes4h.com). If you need one sent to you, give Reaza a call at 541-548-6088.

Applications are due in our office by **MARCH 15, 2010.**

## Youth Voice, Youth Action! Formerly Know Your Government

YVYA, formerly known as KYG will be held in Portland on Sunday March 28 thru March 30. For more information go to our website: [www.deschutes4h.com](http://www.deschutes4h.com) : [4-H News & Events](#)

## 4-H Photo ID's available.

Don't have your photo ID badge for the fair yet? We will be set up to take your photograph at the following events.

Bowl Day	Mar 27 11-1 PM
Sheep/Swine/Goat	May 17th 4-8PM
Rec. Book Check RDM	June 21th 6-8PM
Rec. Book Check Lapine	June 29th 6-8PM
Rec. Book Check Bend	July 1st 6-8PM
Horse Fair	July 22-23 8-10AM

Photos opportunities will also be available on July 14th and 15 at the Extension Office from 8am to noon. stw

## Participating in Fair

Remember, in order to participate in Fair, members must have their record books up to date, the previous year closed out, and you must pass a record book check.

Reserve one of these dates on your calendar. **If your record book does not pass a check, you will not be able to show at fair!** For this reason, it is a good idea to not make the final check your first attempt! If there are problems with your records that need to be corrected, you have no options for return checks!

If for some reason you are unable to make one of the above checks, please call the Extension office to make arrangements for a private check **BEFORE** July 8th! Late record books will have to go through the Program Management Advisory Committee for approval.

All checks will take place from 5:30– 8 pm

Monday, June 21st

North Sister, Redmond

Tuesday, June 29th

North Sister, Redmond

Senior Center, Bend

Mid State Electric, La Pine

Cloverdale Fire Dept, Sisters (*not confirmed*)

Dames & Dudes Hair Design, Tumalo

Thursday, July 1st

North Sister, Redmond

Senior Center, Bend

**Tuesday, July 8th FINAL CHECK**

North Sister, Redmond

## Community Service Required

Just a reminder, 4-H in Deschutes County considers giving back to our community a high priority. All members who wish to participate at the fair, must participate in a **4-H Club Community Service Project**. Plan yours now! ccb

# What's Up?

## Need a Fund Raising Opportunity that NEEDS YOU?

We need a club that is willing to put on and manage a food booth at the Living on a Few Acres Conference—you can use the Over the Clover Café'. There should be over 200 people in attendance, beginning at 7:30 am and going until 1:30 or 2: pm (or you can go later if you choose). We want to be sure and cover breakfast goodies, (muffins, coffee, donuts, etc.) and lunch (burgers, tacos, or ?)...keep it simple...If you need help with what and how much to buy, I'm sure we can help with that. Give Candi a call if your club can make this happen. Saturday, March 20. ccb

## Over the Clover Café Schedule

*Sign your club up now!*

Do not fear fair is not here. But, the OTC Cafe schedule is. Now is a good time to sign your club up for a shift in the OTC Café. Each morning shift needs 3 adults and 6-8 youth. Each lunch shift needs 4 adults and 7 youth. The dinner shift needs 4 adults and 6-8 youth.

**Don't wait until the last minute to fill a spot. If it were not for the Café, the Leaders' Association would not have been able to provide scholarships for KYSG, OSU Summer Conference, HDLR, Camp, Japanese Exchange program, College Scholarships, and much more. Djw**

County Fair	7 AM to 11 AM	10:30 AM to 3 PM	2:30 PM to 7 PM	6:30 PM to Close CLEANING SHIFT
Tuesday, July 27, 2010				
Wednesday, July 28, 2010				
Thursday, July 29, 2010,				
Friday, July 30, 2010				
Saturday, July 31, 2010				
Sunday, August 1, 2010				

# Thank You Note—Judging Contest

These are actual thank you notes written at a leadership event that included 7th-12th graders. The notes were written in a group led setting. Place the notes in order as if you were sending them to a financial sponsor of an event. After you place the notes, 1st being best, 2nd, second best and so on, write a brief set of reasons identifying why you placed them as you did. Prizes to the top 3! Deadline for entry is March 5. Send all entries via Email with “thank you note contest” in the subject to [candi.bothum@oregonstate.edu](mailto:candi.bothum@oregonstate.edu) or Snail mail to 4-H Thank You Note Contest, 3893 SW Airport Way, Redmond, OR 97756. You may participate individually or as a club.

Dear HdLR Sponsor  
Thanks for your  
donation and HoT tubs



**#1**

Dear HDLR Sponsor:

**#2**

Thank you for making this event possible for us 4-Hers. We all had an amazingly awesome time. It was a great experience for all of us

Dear HDLR donor,

Thank you for your sponsorship of this great youth event. Your contributions make it possible to attend, have a fun filled weekend, and learn many skills. Over the weekend I took classes on Leadership, philanthropy and other opportunities 4H has to offer.

**#3**

Thank you very much for letting me, and all the other kids come here and learn. I have learned a lot here  
Thank you lots!

**#4**

# Presentation Registration Form

**Saturday, April 10th, 2010**

*Deadline for Registration is 5:00 PM – Wednesday, March 31, 2010*

Name(s)	Ind. or Team	Level (Jr, Int, Sr)	<u>Topic/Title of Presentation</u> <u>Classification #</u>	Time Pref. (AM or PM)
<i>Jane Doe &amp; Johnny Smith</i>	<i>Team</i>	<i>Int</i>	<i>How to Dress a Pig</i> <i>211 600 023</i>	<i>AM</i>

“What are Presentations” those of you new to 4-H may ask? Presentations is a pre-fair contest where 4-H members inform an audience and a judge about a topic of their choice (the topic does not have to have anything to do with your 4-H project area). Speakers are encouraged to use posters and visuals to present the information. Examples of past presentation topics are varied; everything from how to rope a calf to the life of Cary Grant, ballet to dirt bikes, washing your dog to how to bake muffins.... Your interests and imagination are the only limitations!

<b>FEES:</b>	
Per Person or Team	\$5.00
Refundable deposit	\$5.00
Total Due	\$
<i>Deposits will be refunded at contest check in time.</i>	

This year there are new options and new requirements for presentations! The Impromptu and Public Speeches classifications are brand new, and a great addition to this contest! Please read the information about each classification on the next page very carefully. If you have questions, please contact Tina! See you at Presentations!

## **Presentation Awards Currently Available:**

### **Oregon Dairy Women:**

\$20 for all Blue ribbon and \$10 for all red ribbon presentations emphasizing dairy foods or dairy cattle production or management.

### **Oregon Beekeepers Association:**

Presentations relating to bees, beekeeping or foods using honey (100% of the sweetener must be honey. Blue Award \$10, Red award \$5

**Deggendorfer Family Demonstration Awards:** (*Checks will be issued to youth based on receipts of purchases. These receipts must be turned into the Deschutes County 4-H Office within 12 months of the contest for reimbursement.*)

These monetary awards are given to the best Individual Champion and Reserve Champion presenters of Demonstrations or Illustrated Talk presenters in the junior, intermediate and senior age divisions. Awards are to be applied directly to the expansion or enhancement of the member's 4-H project or projects

\$30 check awarded to the Junior, Intermediate and Senior Champions.

\$25 check awarded to the Junior, Intermediate and Senior Reserve Champions

### **Chuck Webb Construction:**

Presentations relating to rabbits: \$10 each will be awarded to the top junior, intermediate and senior presenters.

## **Educational Materials!**

You can receive materials by contacting the Extension office! Here's what's available:

- \*Introduction to Presentations*
- \*Types of Presentations for 4-H Competitions*
- \*Parts of a Presentation*
- \*Steps in Planning a Presentation*
- \*The Mechanics of Presenting*
- \*Preparing and Using Visual Aids*
- \*Top Ten Tips for a Successful Presentation*



# Presentation Registration Form

## General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.

## Impromptu Speaking

The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch note card.
3. The speech should be 3 to 5 minutes in length for intermediates and seniors, and 1-3 minutes for juniors.
4. During the speech, contestants should introduce themselves by name, and topic.
5. A microphone, table and easel will be provided.
6. No questions may be asked at the conclusion of the speech.

**211 603 011 Impromptu Speaking, Jr.**

**211 603 012 Impromptu Speaking, Int.**

**211 603 013 Impromptu Speaking, Sr.**

## Public Speeches

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Speeches should be 7 to 10 minutes in length for intermediates and seniors, and 3 to 7 minutes for juniors.
4. A microphone, table and easel will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, and topic.
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.

**211 602 011 Public Speaking, Jr.**

**211 602 012 Public Speaking, Int.**

**211 602 013 Public Speaking, Sr.**

## Demonstrations and Illustrated Talks

A demonstration shows how to do something. There is a finished product at the end.

An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation will be entered in the senior division.
4. Intermediate and Senior teams or individuals will have 30 minutes to set up, present, and clear the area. Junior teams and individuals will have a total of 20 minutes. All work must be done by the 4-H member(s). The actual presentation should be between 10 and 20 minutes in length for intermediates and seniors, and 3 to 10 minutes for juniors..
5. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the 4-H office prior to the contest.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, contestants should introduce themselves by name, and topic.
8. Contestants should cite their major references

**211 600 011 Demonstration, Individual, Jr.**

**211 600 012 Demonstration, Individual, Int.**

**211 600 013 Demonstration, Individual, Sr.**

**211 601 011 Illustrated Talk, Individual, Jr.**

**211 601 012 Illustrated Talk, Individual, Int.**

**211 601 013 Illustrated Talk, Individual, Sr.**

**211 600 021 Demonstration, Team, Jr.**

**211 600 022 Demonstration, Team, Int.**

**211 600 023 Demonstration, Team, Sr.**

**211 601 021 Illustrated Talk, Team, Jr.**

**211 601 022 Illustrated Talk, Team, Int.**

**211 601 023 Illustrated Talk, Team, Sr.**

## Noodles, Needles & Stuff

For more information about Home Ec. & Expressive Arts go to:  
<http://www.deschutes4h.com>

### Home Ec/Ex Arts Youth Rep for Executive Committee

We are still looking for a youth representative for the Executive Committee to represent Home Ec an Expressive Arts! Sheyl Katzke has agreed to be our adult rep! Thanks Sheryl!

### Warm Up America

Because our numbers are very low so far this year in the kitting and crocheting projects, we will NOT be doing Warm Up America this year. Please encourage your members to continue to make the 9 x 7 afghan squares, but save them for next year. Making these squares is a great way to practice new stitches, and create something for a good cause! Over the last many years Deschutes County 4-H has donated nearly 100 afghans to local homeless shelters! Keep up the good work, and hopefully we'll do it again in 2011!!



### Home Ec. & Expressive Arts Awards Person

Thanks and appreciation go out to Joy Mosier who has been handling our home ec. and expressive arts awards for many years! She has done a great job and we are very grateful for her dedication! This year however, Joy has decided it is time to pass the baton, so we are looking for a volunteer to take on this very important job! If you would be interested, please contact Reaza.

## Lee Side

(...of the Mountains, that is.)

### Oregon 4-H Master Shooting Sports Leader Training

The Oregon 4-H master Shooting Sports Leader Training will be held at the Josephine County Sportsman Park in Grants Pass, Oregon. The training will be held Friday, April 16 thru Sunday, April 18. Registration forms are due by Wednesday, March 31.

For more information and to download the registration form, go to our website: [www.deschutes4h.com](http://www.deschutes4h.com) or contact David White at 541-548-6088.

### South Valley Bank and Trust 4-H Sportsmen's Pentathlon and Benefit Golf Tournament March 20th and 21st.

Fly Fishing | Sporting Clays | GPS/Orienteering  
Chukar Hunt | 3-D Archery Shoot

Check the website for more details, or contact  
Todd Williver or David White 548-6088



# Small Animal (including Dogs)

## Small Animal Weigh-In (Turkeys, chickens, rabbits)

Thursday, July 8; 4—6:30 PM  
Deschutes Fairgrounds ~ Dairy Barn

## Sunday Included!

The Deschutes County fair will once again be held through Sunday, making it a 5-day fair for 2010. Enjoy!

## Critter Romp

The Critter Romp will be held Saturday, February 20, 2010 at Yamhill County Fairgrounds in McMinnville. Registration begins at 8:00 am. For more information go to our website: [www.deschutes4h.com](http://www.deschutes4h.com).

## Rickreall Round-Up

The Rickreall Round-up will be held at the Polk County Fair Grounds, Main Building on Saturday, February 13, 2010

For registration form and more information go to our website at [www.deschutes4h.com](http://www.deschutes4h.com). Click on Project and Programs then Small animal or call Nora Solvedt at 503-623-7707.

## 2010 Spring Odyssey 4-H Rabbit & Cavy Show

The Tail Blazer Rabbit Club will host this show on Saturday, April 7th at the Washington County Fairgrounds, Hillsboro Oregon. Check-in begins at 8 am and judging begins at 9am. For more information contact Kim McDonald at 503-357-5763.

## Updated Dog Breed Groups & Definitions

Updated lists are available on the website:  
[www.deschutes4h.com](http://www.deschutes4h.com)

## Dog Judging Contest

Where: North Sister Bldng, DCFE  
When: Tuesday, May 18, 2010; 6:30 pm  
Why: Meets a pre-fair requirement, learn tons of stuff and have fun!  
What: An opportunity to gage your ability to judge and identify dogs with an official, as well as a general knowledge written exam. Check out the website for up to date breed identification and other pertinent materials.  
[Www.deschutes4h.com](http://www.deschutes4h.com)

## Poultry Learning Day

**When:** Saturday, March 13, 2010  
**Where:** Washington County Fairgrounds  
**Cost:** \$1.00

For more information contact Darsy Schaal at 503-648-0898 or Carol Endicott at 503-267-3537.

## F.O.W.L.

## Poultry Showmanship

**When:** Saturday, May 15, 2010  
**Where:** Washington County Fairgrounds, Hillsboro, Oregon  
**Time:** Check in is 12:00 pm

For more information contact Carol Endicott at 503-267-3537.

## Fair Judges—2010

Poultry—Jim Adkins  
Rabbit/Cavy—  
Dog, Showmanship—Ann Dickerson  
Dog, Obedience -  
Dog, Rally O

## Catch Pen

### Weigh In Dates

Sheep, Swine & Goat Weigh In:  
Mon, May 17, 2010; 4 pm—8 pm  
Goats: 6-8 pm ONLY.  
Behind the sheep and hog barn

### Country of Origin

If you are going to sell a lamb, goat, pig, chicken, or steer you must provide documentation to the packer that will prove where the animal was born and raised.

Form available at [www.deschutes4h.com](http://www.deschutes4h.com)

### Change of Auction Venue

The decision has been made, we will NOT be in the Event Center for the auction this year. The need to recover economically from the enormous losses of last year, have required the fair to sell the space for an evening concert. This creates a need for some serious decision making on the part of the auction committee.

The group will get started almost immediately making decisions about when and where the auction and bbq will be. How to best accommodate all species, the public and the buyers. Your input is welcome and appreciated. As a group, we'll be focusing on the many options available to us and not what isn't. In our original agreement with the fair, we knew this time may some day come.

Thank you for your dedication and commitment to making the 2010 4-H/FFA auction another successful event. ccb

### Sunday Included!

The Deschutes County fair will once again be held through Sunday, making it a 5-day fair for 2010. Enjoy!

## Horse'n Around

### Check Out Revised Publications

The driving manual and contest guide have both been revised as of October 1, 2009. They are major changes, I suggest you review. You can find the publications online at: <http://oregon.4h.oregonstate.edu/animal-science-horse>

### OHSET, Central District Dates Set for 2010

Meet #1: Feb 26-28, 2010—DCFE  
Meet #2: Apr 2– Apr 4, 2010—DCFE  
Meet #3: Apr 16-18, 2010—DCFE  
State Championship: May 13-16, 2010  
in Central Point

Jefferson County's Annual Tack Sale  
Saturday, March 13; 9 –4  
Jefferson County Fairgrounds  
More Information: Janis Dinkel: 541-546-5563

### LaPine Rodeo Association Spring Playday

When: Saturday, April 10th, 2010  
Where: Ghost Rock Ranch—LaPine Oregon

Barrels, Pole Bending, Keyhole and more!

For more information and registrations go to [www.lapinerodeo.com](http://www.lapinerodeo.com).

### Fair Judges—2010

Sheep: Josh Tewalt  
Swine: Brett Kayson  
Dairy & Meat Goat: Pat Hendrickson  
Beef:  
Llama:

# Horse'n Around

## Horse Presentations and Public Speakers We Want You!

Intermediates and Seniors, if you're interested in competing at Spring Horse Classic with an individual or team presentation or public speaking, contact Candi ASAP. We'll set up a contest night and get you ready to proceed. You can go to the State Website and review the criteria for the contest, <http://oregon.4h.oregonstate.edu/shc-events> Additional questions, give Candi a call. ccb

## Change of Venue for Horse Fair

A great thing is happening for Central Oregon; the Family Motor Coach association is having a meet at the fairgrounds, literally thousands of large rolling living spaces will park themselves at the fairgrounds and around Redmond for 2 weeks to enjoy planned festivities. In addition to this, immediately before horse fair, the BMW motorcycle group will have a rally at the fairgrounds—over 9000 motorcycles for 7 days. As I'm sure you're aware, these kind of events generate amazing income to local businesses—the fairgrounds included.

Because of these events and the staff's need to prepare for regular fair, we've agreed to have our horseshow at the Sagebrush Arena this year instead of inside the event center. We'll still be using Juniper, and the covered Hooker Creek arena and Sagebrush, just not the event center.

This means the morning meetings will be in the grandstands at **Sagebrush arena....**and everyone will get to be closer to their friends. Thanks for understanding—any questions, give Candi a call. ccb



## Horse Judging Contest

Where: D.C. Fairgrounds—Sagebrush Arena  
When: Sat., Feb 20 at 9 AM  
What: Dress warm, then we'll move inside for oral reasons and the written part of the contest.  
Who: All members should participate, no experience necessary; we'll walk them through the steps. This is an excellent opportunity to learn and network with other 4-Hers. Practice videos are available in the office or call Candi for a name of an experienced 4-Her who can help. ccb

## Equine Series

If you're a 4-H horse family or leader you may want to be attending this event! Check it out on the website!

## Junior Horse Bowl

Junior Horse Bowl will be held on Saturday, March 27, starting at 9:00 am.

## Sunday Included!

The Deschutes County fair will once again be held through Sunday, making it a 5-day fair for 2010. Enjoy!

For more information about Horse Stuff in Deschutes County, go to:  
<http://www.deschutes4h.com>

## Northwest Horse Fair (Formerly the NW Equine Expo)

When: Mar 19-21, 2010  
Where: Linn County Fairgrounds, Albany, OR  
What: An awesome equine event that includes National Experts, trainers and equine acts. 4-Hers get in free with 4-H ID. You won't want to miss this event. Of course, this would meet a pre-fair requirement too. Flyers available at the Extension Office.

**Deschutes County  
Extension Staff**

3893 SW Airport Way, Redmond, OR 97756  
541/548-6088 or Fax: 541/548-8919  
<http://extension.oregonstate.edu/deschutes/>

**4-H Staff**

Candi Bothum, 4-H Program Coordinator  
541/548-6088 x 7954, 419-6350 Cell, or  
Candi.Bothum@oregonstate.edu

Todd Williver, 4-H SET & Natural Resources  
Program Coordinator  
541/548-6088 x 7970 or Cell 541/815-1515  
todd.williver@oregonstate.edu

Reaza Mansur, 4-H Secretary  
541/548-6088 x 7966 or  
Reaza.Mansur@oregonstate.edu

Dave White, 4-H/Youth Development Faculty  
541/548-6088 x 7953 or  
David.White@oregonstate.edu

**AND hundreds of volunteers  
that make all the difference!**

**MOVING?**

Don't miss a single issue of *Over the Clover*. Fill out the form below and return it to OSU Extension Service, P O Box 1251, Redmond OR 97756 now! If you are a new subscriber, please enclose \$10 payable to DCLA (Deschutes County 4-H Leaders Association).

Name \_\_\_\_\_

Email \_\_\_\_\_

Street \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_



**For the Record...**

Extension Service, Oregon State University, Corvallis, Scott Reed, Dean & Director. This publication was produced and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. Extension work is a cooperative program of Oregon State University, the U.S. Department of Agriculture, and Oregon Counties.

Oregon State University Extension Service offers educational programs, activities, and materials without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam era veteran status as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer.

<p>Deschutes County 4-H Leaders Assoc 3893 SW Airport Way Redmond, OR 97756</p> <p>Deliver to the family of:</p>	<p>NONPROFIT U.S. POSTAGE PAID PERMIT NO. 170 REDMOND OR</p>
--	--