

Small Animal Market Identification

2018 Deschutes County Fair

DUE to 4-H office by Friday, July 13th

Attach photo of animals with this form when turning in

Today's Date: _____

Member Contact Information:

Name: _____

Address: _____

Phone: _____

Email: _____

Circle One: **4-H** **FFA**

Circle One: **Fryers** **Roasters**

Circle one: **Poultry** **Turkey** **Rabbit**

How many animals are you raising for the fair market class (Maximum 6)? _____

At fair weigh in you will only be able to weigh in 3 of your identified animals for your pen.

Date animals were purchased by member: _____

Birthdate of animals: _____

Date animals were transferred to Member's Possession: _____

Breeders Contact information:

Name: _____

Address: _____

Phone: _____

Email: _____

By signing below you testify that the information above is correct:

Breeders Signature: _____

4-H/FFA Leaders Signature: _____

4-H/FFA Member's Signature: _____

Parent/Guardian Signature: _____